



AGENDA

- **Networking/Social Time**
- **Ceremony/Drums**
- **Official Welcome**
 - ❖ *CT State President Dr. Maduko*
 - ❖ *Chief Lynn Malerba*
 - ❖ *Any tribal elder/chief who would like to speak*
 - ❖ *Three Rivers President Dr. Jukoski*
- **Presentation and signing of the land acknowledgment**
- **Community Conversation -- How can CT State work with the tribes (and other indigenous groups) to fulfill the spirit of the land acknowledgement**

Proposed Proclamation

Connecticut State Community College acknowledges and honors that the land on which we gather is the ancestral land of the *****Eastern Pequot, Golden Hill Paugussett, Lenape, Mashantucket Pequot, Mohegan, Nipmuc, Schaghticoke Tribal Nation, and many others.*** They have stewarded this land since time immemorial. By offering this land acknowledgement, and in recognition that there are no Tribal colleges in Connecticut, CT State reaffirms its commitment to Indigenous sovereignty, seeks to dissolve the systemic impact of colonialism, and commits to partner with Connecticut's Tribal Nations and Indigenous communities to address local educational needs and support their aspirations. We believe that Native and Indigenous history, wisdom, and knowledge are key to understanding who we are, where we live, and how we will create a better future together.

*****Because we have some 30 sites across Connecticut - Please note that language in 'red' may be substituted to localize the tribes' names recognized.***

Connecticut Tribal Nations (Circa 1600s)

- Agawam
- Hammonasset
- Mohegan - Pequot
- Mohican
- Nipmuc
- Paugussett
- Pequannocks
- Podunk
- Pootatuck
- Quinnipiac
- Ramapos
- Tunxis
- Wangunk
- Weantinock now Schaghticoke
- West Niantic
- Wiechquaesgeck

APPROXIMATE TRIBAL LAND USE IN CONNECTICUT DURING THE EARLY 1600S

